



Heybridge Parish Council

Minutes of the meeting of the **PLANNING COMMITTEE** of the Parish Council held on **THURSDAY 15th SEPTEMBER 2016** at Plantation Hall, Colchester Road, Heybridge.

PRESENT

Chairman: Prof L Schnurr

Councillors: Simon Burwood Michael Edwards Tina Gentry
Keith Lawson

Officers: Laurie Wiebe

Non-voting Representatives: None

Public: Cllr Jennings

Absent: Cllr Young

In the Chair: Prof L Schnurr

The meeting started at 8:08pm.

It was noted that the meeting would be not be recorded.

16/172 **Apologies for absence**
Apologies were received from Cllr Perry.

It was **RESOLVED** that the apologies be accepted.

16/173 **Chairman's Announcements**
There were none.

16/174 **Declarations of Discloseable Pecuniary Interests, Other Registerable Pecuniary Interests, Registerable Non-Pecuniary Interests.**
None.

16/175 **Public Participation**
No comments made.

16/176 **Planning Applications**

It was **RESOLVED** that the District Council be informed of the comments as set out below the following applications:

Application No: HOUSE/MAL/16/00655
Proposal: Install garage doors on existing opening
 (Retrospective.)
Location: 11 Battle Rise, Heybridge
SUPPORT provided there are no planning restrictions or covenant.

Application No: WTPO/MAL/16/00995
Proposal: TPO 2/95 – T1 Oak – Reduce crown by a
 maximum of 2m. Crown raise to approx. 4m.
 Reduce dead wood.
Location: 57 Crescent Road, Heybridge
OBJECT: the proposed works to the tree is excessive and would be detrimental to the tree.

16/177 **Future Meetings**

The next Parish Council Meeting will be held on Thursday 20th October 2016 at 7:00pm.

The next meeting of the Planning Committee of the Parish Council will be held on Thursday 6th October 2016 at 7:00pm.

The next meeting of the Events Committee of the Parish Council will be held on Thursday 13th October 2016 at 7.30pm.

The next meeting of the Environment and Resources Committee will be held on Thursday 22th September 2016 at 7:00pm.

The Chairman closed the meeting at 8:15pm.

Signed by CHAIRMAN

Date: